



TUAN PHAM

 Commissioner for Patents  
 Washington, DC 20231  
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Bib Data Sheet

CONFIRMATION NO. 5143

<b>SERIAL NUMBER</b> 09/768,558	<b>FILING DATE</b> 01/25/2001 <b>RULE</b>	<b>CLASS</b> <del>375</del> 379	<b>GROUP ART UNIT</b> <del>2644</del> 2643	<b>ATTORNEY DOCKET NO.</b> IL9-2000-0083US1	
<b>APPLICANTS</b> Uzi Shvadron, Ridgefield, CT; <b>** CONTINUING DATA *****</b> NONE TP <b>** FOREIGN APPLICATIONS *****</b> NONE TP					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 04/25/2001</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>[Signature]</i> Allowance Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CT	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 10	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> 30743					
<b>TITLE</b> VoDSL telephony solution					
<b>FILING FEE RECEIVED</b> 710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		

 3/14/03  
 MB